



# The Marion County Prosecutor's Office

## Landlord Training Program Registration Form

### Landlord Training Program 2016 Registration Information

8:30am-5pm

#### Apartment communities/complexes only:

- Wednesday, April 27<sup>th</sup> at Ben Davis University Community Room, 1155 South High School Rd, Indianapolis 46241
- Tuesday, August 30<sup>th</sup> at the Washington Township Schools Community & Education Center, 8550 Woodfield Crossing Blvd, Indianapolis 46240

#### All other residential rentals:

- Wednesday, March 23<sup>rd</sup> at Horner Park Community Center, 5245 Horner Avenue, Beech Grove 46107
- Wednesday, July 20<sup>th</sup> at the Warren Township Government Center, 501 North Post Rd, Indianapolis 46219
- Friday, October 21<sup>st</sup> at the Center Township Small Claims Court, 300 E. Fall Creek Parkway N. Drive, Indianapolis 46205

### Complete this form and mail or scan to:

**Mail:** Landlord Training Registration  
C/O Daphne Whitmire

Marion County Prosecutor's Office  
251 E Ohio Street, Suite 160  
Indianapolis, Indiana 46204

(You will receive a confirmation via phone call or E-mail)

**EMAIL:** [landlordtraining@indy.gov](mailto:landlordtraining@indy.gov)  
**PHONE:** 317-327-1420

**Pre-Registration required**

### LANDLORD TRAINING PROGRAM REGISTRATION

List the name of the person attending as you want it to appear on Training Certificate. **Please Print.**

Name: \_\_\_\_\_ Property name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Which training will you be attending...mark one**

**March 23<sup>rd</sup>**

☐

**April 27<sup>th</sup>**

☐

**July 20<sup>th</sup>**

☐

**August 30<sup>th</sup>**

☐

**How did you hear about the training? (check all that apply):**

- ☐ by receiving a letter/or contact from Prosecutor's office ☐ through a rental housing association
- ☐ through the news media ☐ through social media (Facebook, NextDoor)
- ☐ from friends, colleagues or acquaintances

**Please answer these three questions (for statistical purposes only):**

1. Number of rental units you currently own/manage.  2. Of those units, how many are currently rented.
3. Number of those units located in Marion County.